

*The Public Schools of*  
**NORTHBOROUGH - SOUTHBOROUGH MASSACHUSETTS**

OFFICE OF THE SUPERINTENDENT  
53 PARKERVILLE ROAD • SOUTHBOROUGH, MASSACHUSETTS 01772  
TELEPHONE (508) 486-5115 • FAX (508) 486-5123

CHARLES E. GOBRON, Ed.D.  
SUPERINTENDENT

EWA PYTOWSKA  
ASSISTANT SUPERINTENDENT

BARBARA E. GOODMAN  
DIRECTOR OF  
STUDENT SUPPORT SERVICES

ARLENE MAYER SHANKER  
ASSISTANT DIRECTOR OF  
STUDENT SUPPORT SERVICES

CHERYL L. LEVESQUE  
DIRECTOR OF BUSINESS

JEAN E. TOWER  
DIRECTOR OF TECHNOLOGY

November 12, 2009

Mr. Andrew Dowd, Town Clerk  
Town of Northborough  
Town Hall  
Northborough, MA 01532

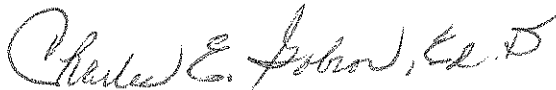
Dear Mr. Dowd:

This will provide written notification that there will be a Combined Meeting of the Northborough School Committee, Southborough School Committee, Northborough-Southborough Regional School Committee and Northborough-Southborough Superintendency Union #3 on Tuesday, November 17, 2009 at 6:30p.m. in the Library at Algonquin Regional High School, 79 Bartlett Street, Northborough, MA. A copy of the agenda is enclosed.

Please post this notice.

Thank you.

Sincerely,



Charles E. Gobron, Ed.D.  
Superintendent of Schools

CG:cml  
Enclosure

**NORTHBOROUGH SCHOOL COMMITTEE**

**SOUTHBOROUGH SCHOOL COMMITTEE**

**NORTHBOROUGH-SOUTHBOROUGH REGIONAL SCHOOL COMMITTEE**

**NORTHBOROUGH-SOUTHBOROUGH SUPERINTENDENCY UNION #3**

**COMBINED MEETING**

Algonquin Regional High School Library  
Tuesday, November 17, 2009  
6:30p.m.

**AGENDA**

1. Action on Minutes:
  - Combined Northborough/Southborough/Regional/Union Open Meeting of April 15, 2009
  - Union Special Open Meeting of June 17, 2009
  - Retained Combined Northborough/Southborough/Regional Executive Session Minutes of 11/17/1982; 12/05/1984; 10/16/1986; 11/12/1986 and 10/10/1995
  - Retained Northborough/Regional Executive Session Minutes of 06/10/1980
2. Superintendent's Evaluation – Timeline and Process

**ANY OTHER BUSINESS WHICH MAY LEGALLY COME BEFORE THE COMMITTEE**